

Unmasking Bible Truths School

LESSON 8 THE HOLY SPIRIT

Indwelling of the Holy Spirit

Even though this lesson is a little lengthy, I cannot possibly cover everything the riches of God's Word has on the Holy Spirit in one lesson

This could be a series, and maybe in the next course it will be several classes

However, the next lesson will be "Biblical Evidences of the Spirit Baptism"

1 Corinthians 6:17 But the one who **joins himself to** the Lord is **one spirit *with Him***.

John 14:23-24 Jesus answered and said to him, "If anyone loves Me, he will keep My word; and My Father will love him, and **We will come to him and make Our abode with him.**²⁴ He who does not love Me does not keep My words; and the word which you hear is not Mine, but the Father's who sent Me.

Romans 8:9 However, you are not in the flesh but in the Spirit, if indeed the Spirit of God **dwells in you**. But if anyone does not have the Spirit of Christ, he does not belong to Him.

Dwells in you. The Holy Spirit is often represented as dwelling in the hearts of Christians, (comp. **1 Corinthians**

3:16,17, 6:19, 2 Corinthians 6:16; Ephesians 2:21,22, Galatians 4:6) and the meaning is not that there is a personal or physical indwelling of the Holy Spirit, but that he influences, directs, and guides Christians, producing **Galatians 5:22,23**, etc.

The expression, *to dwell in one*, denotes intimacy of connection, and means that those things which are the fruits of the Spirit are produced in the heart.

It may be best understood by a man and woman becoming one in life together, being in each other's plans, life, etc.

The Holy Spirit is:

1) In His Church, as His temple **1Co 3:16** "Do you not know that you are a temple of God and *that* the Spirit of God dwells in you?"

He is

2) In the body of saints, as His temple **1Co 6:19-20** "Or do you not know that your body is a temple of the Holy Spirit who is in you, whom you have from God, and that you are not your own? ²⁰ For you have been **bought with a price**: therefore glorify God in your body."

2Co 6:16 "Or what agreement has the temple of God with idols? For we are the temple of the living God; just as God said, "I will dwell in them and walk among them; And I will be their God, and they shall be My people."

He is

3) Promised to saints Eze 36:27 "I will put My Spirit **within you** and cause you to walk in My statutes, and **you will be careful** to observe My ordinances.

Saints enjoy the Holy Spirit Isa 63:11; 2Ti 1:14 "Guard, through the Holy Spirit who dwells in us, the treasure which has been entrusted to *you*."

4) Saints full of Ac 6:5 "The statement found approval with the whole congregation; and they chose Stephen, a man full of faith and **of the Holy Spirit**..."

Eph 5:18 "And do not get drunk with wine, for that is dissipation, **but be filled with** the Spirit."

The Holy Spirit Is the means of:

1) Quickening. Ro 8:11 "**But if** the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead **will also give life** to your mortal bodies through His Spirit who dwells in you."

He is the means of

2) Guiding. Joh 16:13 "But when He, the Spirit of truth, comes, He will **guide you into all the truth**; for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come."

Ga 5:18 "But **if you are led by the Spirit**, you are **not under the Law**."

So, what happens if you are not lead by the Spirit?

He is the means of

3) Helping to put to death the misdeeds of the body

Ro 8:12-14...you see we have help now under grace!...**1Cor.10:12-14; Titus 2:11-12**

He is the means of

4) Fruit bearing. Ga 5:22-23 "But the **fruit of the Spirit** is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law."

He is

6) A proof of adoption Ro 8:15 "For you have not received a spirit of slavery leading to fear again, but you have received a **spirit of adoption** as sons by which we cry out, "Abba! Father!"

Ga 4:5 "so that He might redeem those who were under the Law, that we might receive the **adoption as sons.**"

He

7) Is abiding 1Jn 3:24 "The one who **keeps His commandments abides** in Him, and He in him. We know by this that He abides in us, **by the Spirit whom He has given us.**"

He is

5) A proof of belonging to Christ

1Jn 4:13 "By this we know that we abide in Him and He in us, **because He has given us of His Spirit.**"

Ro 8:9 "However, you are not in the flesh **but** in the Spirit,

if **indeed the Spirit of God dwells in you**. But if **anyone does not have** the Spirit of Christ, **he does not belong to Him**.

So those who do not have the Holy Spirit

1) Are without Christ.

Also, those who do not have the Holy Spirit:

2) Are sensual, worldly minded. Jude 1:19 "These are the ones **who cause divisions, worldly-minded, not having** the Spirit."...churches are full of these kinds of people!

The Holy Spirit is called Holy Spirit about 97 times.

The Spirit of God ([1 Cor. 3:16](#); [Gen. 1:2](#); [1 Sam. 19:20-23](#); [Mt. 3:16](#)).

The Spirit of the Lord ([Judg. 3:10](#); [Isa. 11:2](#); [6:1](#); [Lk. 4:16-21](#)).

The Spirit of the Living God ([2 Cor. 3:3](#)).

The Spirit of Christ ([Rom. 8:9](#); [1 Pet. 1:11](#)).

The Spirit of His Son ([Gal. 4:6](#)).

The Spirit of Jesus Christ ([Phil. 1:19](#); [Acts 16:7](#)).

The Spirit of Burning ([Isa. 4:4](#)).

The Spirit of Holiness ([Rom. 1:4](#)).

The Holy Spirit of Promise ([Eph. 1:13](#); [Acts 2:33](#)).

The Spirit of Truth ([Jn. 14:17](#); [15:26](#); [16:13](#); [1 Jn. 4:6](#)).

The Spirit of Life ([Rom. 8:2](#); [Rev. 11:11](#)).

The Spirit of Wisdom and Understanding ([Isa. 11:1-2](#)).

The Spirit of Counsel and Might ([Isa. 11:1-2](#)).

The Spirit of Knowledge and of the Fear of the Lord ([Isa. 11:1-2](#)).

The Spirit of Grace and of Supplications ([Zech. 12:10](#); [Heb. 10:29](#)).

The Spirit of Glory and of God ([1 Pet. 4:14](#)).

The Eternal Spirit ([Heb. 9:14](#)).

The Comforter ([Jn. 14:26](#); [15:26](#)).

The Spirit of Your Father ([Mt. 10:20](#)).

The Spirit of Prophecy ([Rev. 19:10](#)).

The Holy Spirit is GOD!

Three Baptisms for Believers

The three agents in the three baptisms for all men of today are the **minister, the Holy Spirit and Jesus Christ**.

The three elements that believers are baptized into are **Christ, water, and the Holy Spirit**.

The Greek word for "baptize" is ***baptidzo***, from *bapto*, means "to dip, plunge, immerse, or cover wholly with the element used in baptism."

It has the same meaning as the word "dip" in [Lk. 16:24](#); [Jn. 13:26](#); [Rev. 19:13](#). Only two times is ***baptidzo*** translated "wash" and in these cases it means to be wholly wet and not merely sprinkled ([Mk. 7:4](#); [Lk. 11:38](#)).

The words "dip" and "immerse" mean "to bury, douse, duck, immerse, plunge, sink, and submerge."

Since the Greek word *baptidzo*, translated "baptize" 60 times, means "to dip or immerse" it is clear that baptism is by burial into the element used in baptism, whether into Christ, into water or into the Holy Spirit.

In fact, baptism is spoken of as a burial in [Rom. 6:4](#) and [Col. 2:12](#).

Baptism into Christ

This baptism into Christ is the "**one baptism**" of **Eph. 4:5** that all men must have in order to be saved and be in the one body of Christ, the church.

This is the baptism that cleanses from all sin, and makes one a new creature in Christ and a fit candidate for the baptism in water and in the Holy Spirit

It is the new birth

John 3:3-8 v.3 "Jesus answered and said to him, "Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God." **v.8** "Do not be amazed that I said to you, 'You must be born again.' (**2 Cor. 5:17**)

Covenant brother...people say they can't tell...

Rom. 6:1-8 v.3"Or do you not know that all of us who have **been baptized into** Christ Jesus (not water) have been **baptized into** His death (not water)? ⁴ Therefore we

have **been buried with Him through baptism into death** (not water), so that as Christ was raised from the dead through the glory of the Father, so we too might **walk in newness of life.**"

1 Cor. 12:13 "For by one Spirit **we were all baptized into one body**, whether Jews or Greeks, whether slaves or free, and we were all **made to drink of one Spirit.**"

Gal. 3:27 "For all of you who were **baptized into Christ** have **clothed** yourselves with Christ."

Col. 2:11-13 v.12"having been **buried with Him in baptism**, in which you were also raised up with Him through faith in the working of God, who raised Him from the dead."

Rom. 13:14 But **put on the Lord Jesus** Christ, and make no provision for **the** flesh in regard to *its* lusts.

Gal.5:24

John 3:5 "Jesus answered, "Truly, truly, I say to you, unless one is **born of water and the Spirit** he **cannot enter** into the kingdom of God."

[born of water and of the Spirit]

Not the natural birth, for Nicodemus already had this birth and he was told he had to be born again of both water and Spirit.

Not water baptism

Water baptism

Many in Christ's ministry were forgiven without water baptism (**Matthew 9:1-7,22**

Mark 5:34 And He said to her, "Daughter, your faith has **made you well (saved you)**; go in peace and be healed of your affliction."

Mark 10:52;

Luke 7:48 Then He said to her, "**Your sins have been forgiven.**"; **Luke 17:19; Luke 18:9-14; Luke 19:1-9;**

Luke 23:43 And He said to him, "Truly I say to you, **today** you shall be with Me in Paradise."

John 4:49-53; John 7:31;

John 8:30-31 As He spoke these things, many came to believe in Him. So Jesus was saying to those Jews who had believed Him, "**If you continue in My word, then** you are truly disciples of Mine;

John 8:11 She said, "No one, Lord." And Jesus said, "I do not condemn you, either. Go. **From now on sin no more.**"

John 11:45; John 12:11,42)

Paul was thankful that he had not emphasized or practiced baptism **1Cor. 1:14** I thank God that I **baptized none of you** except Crispus and Gaius.

Christ sent him not to baptize, but to preach the gospel
1Cor. 1:17 For Christ did **not send me to baptize**, but to preach the gospel.

The gospel can be preached without the preacher being a baptizer (**1Cor. 1:17; Jn. 4:2** (although Jesus Himself was not baptizing, but His disciples were)

Mt. 4:17-24 From that time Jesus began to preach and say, "**Repent**, for the kingdom of heaven is at hand."

The preaching of the cross and the gospel, not baptism, is God's power to save (**1Cor. 1:18-21; Rom. 1:16; 10:9-10; Eph. 2:8-9**).

Faith, not baptism, saves the soul (**1Cor. 1:21; Jn. 3:15-20,36; 5:24**).

It is important only after one is saved (**Mt. 3:11; Acts 8:38**
 And he ordered the chariot to stop; and they both went down into the water, Philip as well as the eunuch, and he baptized him.

Men have been baptized in the Holy Spirit before water baptism (**Acts 9:17** Then Ananias went to the house and entered it. Placing his hands on Saul, he said, "Brother Saul, the Lord—Jesus, who appeared to you on the road as you were coming here—has sent me so that you may see again and be filled with the Holy Spirit."

Acts 10:44-48; Acts 11:14-18; Acts 15:7-11).

Christ was baptized in water without forgiveness of sins (Matthew 3:15-17).

A little side note from the lesson here

I want to make something very clear here...water baptism does not save the soul and is not required for salvation and Christ saves people before and without water baptism

1Cor. 1:17-24

It is merely a symbol of that salvation (**1Pet. 3:21**).

I've already presented several facts that prove this, but a few more here...

1Pet.3:20-21 "who formerly were disobedient, when once the Divine longsuffering waited in the days of Noah, while *the* ark was being prepared, in which a few, that is, eight souls, **were saved through** water. ²¹ There is also an **antitype** which now saves us—baptism (**not the removal of the filth of the flesh, but the answer of a good conscience toward God**), **through** the resurrection of Jesus Christ"

[**an antitype which now saves us—baptism**] The "antitype" of baptism in water also saves us.

How does it save us? Is it the water that saves or the things that it is a figure of?

It was not the water that saved the eight persons of **v.20**.

It was the ark that saved them from drowning in the flood.

So baptism in water does not save the soul, but faith in the death, burial, and resurrection of Jesus Christ -- that which baptism is a figure of -- does save the soul (**Rom. 6:3-5; 1Cor. 15:1-4; Eph. 1:14; Col. 1:20-22**).

A mere figure can have no power to save, but the reality of the figure can.

Peter, lest some should trust in water baptism to save the soul, makes it very clear that baptism does not save one from the filth or moral depravity of the flesh.

He shows it to be only the answer of a good conscience toward God, one that has been made clean by faith in the resurrection of Jesus Christ.

It is clear here that at baptism the conscience is already supposed to be good and clean and baptism merely answers to it.

As the waters of the flood could not have saved these eight persons had they not made use of the ark, so the water of baptism does not save the soul of anyone, but testifies figuratively to the salvation that comes by faith (**Rom. 1:16; 3:24-25; 10:9-10; Mt. 3:11**)

Furthermore, wearing white garments or memorizing the 10 commandments or any other wacky thing is NOT a substitute for water baptism!

Since men are cleansed and born again by the Word (**James 1:18; 1 Peter 1:23**), it is clear that being born of water means being born again by the Word of God.

James 1:18 In the exercise of His will He brought us forth **by the word of truth**, so that we would be a kind of **first fruits** among His creatures.

1 Pet 1:23 for you have been **born again** not of seed which is perishable but imperishable, {that is,} **through the living and enduring word of God**.

Titus 3:5 He saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy, **by the washing of regeneration and renewing by the Holy Spirit**,

John 15:3 "You are **already clean** because of the **word which I have spoken** to you.

Eph 5:25-27 Husbands, love your wives, just as Christ also loved the church and gave Himself up for it,

26 so that He might sanctify it, **having cleansed it by the washing of water with the word,**

27 that He might present to Himself the church in all its glory, having no spot or wrinkle or any such thing; but that it would be holy and blameless.

Infilling of the Holy Spirit

A "Filling" and a "Baptism" Illustrated

The difference between a "filling" and a "baptism" in the Spirit, or the Spirit "by measure" and "without measure" may be illustrated by a glass and a pitcher of water.

To the extent one pours water into a glass, to that extent it is filled.

One can fill the glass by pouring different measures into it at different times until it is full, or one can fill it at one pouring.

One can keep pouring until the glass is running over and still it is not baptized.

It is only full and running over.

But if one takes the glass and immerses or buries it in the fullness of the water it is both filled and baptized.

This explains how the disciples were all "filled"

Acts 2:4 And they were all filled...

as well as "baptized"

Acts 1:4-5 Gathering them together, He commanded them not to leave Jerusalem, but to wait for what the Father had promised, "Which," *He said*, "you heard of from Me; ⁵ for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

A filling always accompanies a baptism, but a baptism does not accompany a mere filling.

One so "filled" and "baptized" must keep this way, for the minute one gets out of the "fullness" of the Holy Spirit and lives in self, he is no more baptized than the glass would be if it were taken out of the water pitcher.

Like the glass, it is possible to get out of the baptism or the fullness of the Spirit and still retain a "measure" or be "filled" with the Spirit as before being baptized.

Christ kept baptized in the Spirit by **yielding to God and by daily praying** to God for more virtue and power to bless all who came to Him (**Matt. 14:23; 17:21; Mark 1:35; 6:46; Luke 5:16; 6:12, 16; 9:18; 28:29; 22:32; John 17; Heb. 5:7**).

Matt. 14:23 After He had sent the crowds away, He went up on the mountain **by Himself to pray**; and when it was evening, He was there alone.

Mk. 1:35 In the early morning, while it was still dark, Jesus got up, left *the house*, and **went away to a secluded place**, and was **praying** there.

Lk. 5:16 But Jesus Himself would ***often slip away*** to the wilderness and **pray**.

Lk. 6:12-13 It was at this time that He went off to the **mountain to pray**, and He spent the **whole night** in prayer to God. And when day came, He called His disciples to Him and chose twelve of them, whom He also named as apostles:

Heb. 5:7 In the days of His flesh, He offered up both prayers and supplications with loud crying and tears to the One able to save Him from death, and He was heard because of His piety.

The disciples also lived in prayer and received new fillings and anointings from time to time (**Acts 4:31; 6:4**).

Acts 4:31 And when they had prayed, the place where they had gathered together was shaken, and **they were all filled** with the Holy Spirit and *began* to speak the word of God with boldness.

Acts 6:4 But we will **devote ourselves** to prayer and to the ministry of the word.

Acts 2:42 And they continued steadfastly in the apostles' doctrine and fellowship, in the breaking of bread, and in prayers.

There is no such thing as once baptized in the Spirit always baptized in the Spirit,
any more than once saved always saved;
once in grace always in grace;
once healed always healed;
once alive always alive;
once in sin always in sin;
once a child of the devil always a child of the devil;
or once full of chicken always full of chicken.

No such principle exists.

Common sense alone teaches us that certain conditions must be met continuously in order to maintain any position in life or in God.

If it takes a complete surrender, and yieldedness to God to be wholly possessed with the Spirit, it will take this consecration daily to maintain a life in all the fullness of God.

If one wants to always be in grace and be saved, let him stay in grace and stay saved.

If one wants to always be a child of the devil, let him continue in sin.

And if one wants to always be full of chicken, let him meet the conditions of such a state and we all know what he would have to do.

If one ever gets baptized in the Spirit he must constantly maintain this place in God or he will lose the spiritual anointing.

Baptism in the Holy Spirit

The Spirit "without measure" (**John 3:34; Isaiah 11:2; Isaiah 42:1; Isaiah 61:1; Luke 4:16-21; Acts 10:38**);

Spirit baptism or baptismal measure (**Matthew 3:11; Matthew 20:22-23; Luke 3:16; John 1:31-34; Acts 1:4-8; Acts 2:1-21; Acts 8:15-24; Acts 10:44-48; Acts 11:14-18; Acts 15:7-11; Acts 19:1-7; Galatians 3:14**);

The fulness of God (**Ephes. 3:19; Romans 15:29**);

The full anointing of the Spirit and enduement of power from on high (**Luke 24:49; John 14:12-15**)

(Smith Wigglesworth)

3 Different kinds of tongues:

1. Recognizable languages (**Acts 2:1-21**)
2. Prayer language (**1Cor.14:2-5**)

v.2 For the person who speaks in another tongue **is not speaking to people** but **to God**, since no one understands him; **he speaks mysteries in the Spirit.**

3. Tongues and interpretation (**1Cor.14:14,15,18**)

The baptism in the Holy Spirit is the rivers of living water
John 7:37-38 DLNT

Now on the last day, the great *day of* the Feast, Jesus was standing *there*. And He cried-out, saying, "If anyone **is thirsting**, let him come to Me and drink. ³⁸ The **one believing in** Me, just as the Scripture said— Rivers *of* living water will flow from his belly (innermost being)". ³⁹ Now He said this concerning the Spirit, Whom the **ones having believed in** Him were **going to receive**. For *the* Spirit was not yet *given*, because Jesus was not yet glorified.

The ardent, eager, famishing, keen, and all-consuming craving and passion of the soul for complete union with God and the fullness of the Spirit

This confirms the fact of **John 7:37** that "any man" of every race and generation from the beginning of the fulfillment of this prophecy can experience the "rivers of

living waters" (**Matthew 3:11; John 14:12; Acts 2:38-39; Acts 5:32; Galatians 3:14**).

" **the *one* believing in**" proves that the promise is for every man, as much as it does in **Mark 16:16; John 3:18,36; John 5:24; John 6:35,40; John 11:25; John 12:44; John 14:12; 1 Peter 2:6; 1 John 5:5,10**.

v.39 Now He said this concerning the Spirit, Whom the **ones having believed in Him were going to receive**. For *the* Spirit **was not yet given**, because Jesus was not yet glorified.

I want you to see this clearly here... **ones having believed in Him were going to receive**. For *the* Spirit **was not yet given**...

And the second part of **Jn.14:17**....when Jesus says in v.16 the Father will, "give you **another Counselor...the Spirit of truth**...But you know him, for he lives with you and **will be (and is)** in you.

"And is" is properly translated

You see the **disciples** were saved, born again, and converted (**Mt. 16:16** with **1 Jn. 5:1**); had the Spirit "in" them in a measure several years before Pentecost (**Mt. 10:1-8, 16-20; 16:17; Mk. 6:7-13; Lk. 10:1-20**); were endued with a great measure of power (**Mt. 10:1-8**); were filled with the Spirit (**Mt. 10:1, 20**); were not of the world

(**Jn. 14:17; 15:19; 17:16**); were spiritually enlightened (**Jn. 15:15; 17:6, 14**); were sheep (**Mt. 10:16**); were of one accord and one mind (**Acts 1:12 - 2:1**); were commissioned to world evangelism (**Mt. 28:18-20; Mk. 16:15-20; Acts 1:4-8**); were successful in preaching and healing, (**Mk. 6:7-13; Lk. 10**); were branches in Christ (**Jn. 15:1-7**); were true to God (**Jn. 6:66-71**); were true witnesses of personal salvation (**Mt. 16:16; Jn. 6:67-69**); were given spiritual revelations (**Mt. 11:25; 16:16-17; Jn. 15:15**); were in possession of eternal life, including Judas (**Jn. 17:2-3; 10:27-29**); In fact Judas was included in **ALL** these facts we are listing here!; were true to the Word (**Jn. 17:6**); were baptizers of others (**Jn. 3:22; 4:2**); and were "clean" and therefore were sanctified (**Jn. 13:10-11; 15:3; 17:6, 14, 16**).

So, when Jesus said "this concerning the Spirit, Whom the **ones having believed in** Him were **going to receive**. For *the* Spirit was **not yet given**, because Jesus was not yet glorified.

This is obviously the Spirit baptism or the Spirit without measure and not the indwelling of the Spirit

Conditions of Receiving the Spirit:

1) Obedience – God gives the Holy Spirit to those who obey Him

In **John 14:15-17** Jesus is referring to the Spirit given in baptismal measure

The Father will give this baptism of the Holy Spirit to those who obey the commands of Jesus Christ:

“If you love me, you will **obey what I command**.¹⁶ And I will ask the Father, and he will give you **another Counselor** to be with you forever—¹⁷ the **Spirit of truth**. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and **will be (and is)** in you.

Acts 5:32 “We are witnesses of these things, and so is the Holy Spirit, **whom** God has given to **those who obey Him.**”

So, the first condition of receiving the Holy Spirit is **obedience**

2) Thirst (John 7:37). “If anyone **is thirsting**, let him come to Me and drink.”

This means the ardent, eager, famishing, keen, and all-consuming craving and passion of the soul for complete union with God and the fullness of the Spirit (**Psalm 42:2; Psalm 63:1; Psalm 143:6; Isaiah 41:17; Isaiah 44:3**).

Psalm 42:1-2 As the deer **pants** for the water brooks,
So my soul **pants** for You, O God.
My soul **thirsts** for God, for the living God;
When shall I come and appear before God (see the face of
God)?

Psalm 63:1-2 O God, You are my God; I shall seek You
earnestly (early);
My soul **thirsts** for You, my flesh **yearns (faints)** for You,
In a dry and weary land where there is no water.
Thus I have seen You in the sanctuary,
To see Your power and Your glory.

Psalm 143:6 I stretch out my hands to You;
My soul **longs for** You, as a parched land.

Isaiah 41:17 "The afflicted and needy are **seeking** water,
but there is none,
And their tongue is **parched with thirst**;
I, the Lord, **will answer** them Myself,
As the God of Israel I will not forsake them.

Isaiah 44:3 'For I will pour out **water on the thirsty** land
(**him who is thirsty**)
And streams on the dry ground;
I will **pour out My Spirit** on your offspring
And My blessing on your descendants;
Do you thirst for God!?

3) Let him Come to Me (John 7:37). This means the complete surrender of the life to do the whole will of God as light is received (**1 John 1:6-7**).

Matthew 11:28-30 "**Come to Me**, all who are weary and heavy-laden, and I will give you rest.²⁹ Take My yoke upon you and learn from Me, for I am gentle and humble in heart, and you will find rest for your souls.³⁰ For My yoke is easy and My burden is light.

Isaiah 12:3 Therefore with joy you will **draw water** from the **wells of salvation**.

Are you coming to Jesus!?

4) and Drink (John 7:37). This means the whole-hearted reception into one's life of the gifts, the fruit, and operations of the Holy Spirit (**1 Cor. 12:4-13** and we'll be talking more about the gifts in a future lesson) ; **Galatians 5:22-23**;

Rev. 22:17 "The Spirit and the bride say, "**Come.**" And **let the one who hears** say, "**Come.**" And let the **one who is thirsty come**; let the **one who wishes** take the **water of life without cost.**"

Are you drinking of the water of life!? Does your life reflect the gifts, the fruit, and operations of the Holy Spirit!?

5) Believing on Me as the Scripture has said (John 7:38). This means to believe in and **obey to the letter the whole gospel program continually** not only for a time (**John 14:12-15; Matthew 28:20; Mark 16:15-20; Luke 24:49; Acts 1:4-8; Acts 5:32**).

Out of the believer will flow unlimited power to do the works of Christ (**John 14:12**). (John G. Lake)

John 14:12-15 (NENT) Amen, Amen, I say unto you, Who believeth unto me, the works that I do shall HE do also; and greater than these shall he do; because I go unto the Father. **13** And whatever ye shall ask in my :name, that will I do, that the Father be glorified in the Son. **14** If ye shall ask me anything in my :name, that will I do. **15** If ye love me, ye will keep :my :commandments.

Out of your belly or innermost being shall flow....

Belly - Greek: *koilia* (NT:2836), from *koilos*, hollow, bowels, belly, the midst of a thing.

Here it means the innermost being or part of man; the soul and spirit, as the seat of the intellect, emotions and desires (**Psalms 31:9; Proverbs 18:8; Proverbs 20:27; John 7:38**).

A constant flow from the believer of the Spirit without measure-the measure Christ experienced!

The Spirit-baptism is the immersion or burial of the believer in the Spirit at which time he receives the Spirit in

his life in all “fulness” and “without measure” and is “endued with power from on high” to do the works of Christ (**Lk. 24:49; Jn. 7:37-39; 14:12-17; Acts 1:4-8; 3:6; 5:12-16; 19:11; Mk. 16:16-20; Heb. 2:3-4**).

Lk.24:49 Behold, I send the Promise of My Father **upon** you; but **tarry** in the city of Jerusalem **until you are endued with power from on high.**”

Acts 1:8 Jerusalem, Judea, Samaria...even to...!!

Mark 16:17-18 These signs will accompany those who have believed: in My name they will cast out demons, they will speak with new tongues;¹⁸ they will pick up serpents, and if they drink any deadly *poison*, it will not hurt them; they will lay hands on the sick, and they will recover.”

It is the same full anointing of the Spirit that Christ received (**Isa. 11:1-2; 42:1-7; 61:1; Mt. 11:4-6; 12:18; 20:22-23; Lk. 4:16-21; Jn. 3:34; 14:12; Acts 10:38**).

It is the Spirit coming **“in, upon, filling, overwhelming, infusing, anointing, and enduing with full power,”** and not with just a “measure,” as in the Old Testament days.

It is the Spirit taking full possession of the believer to live, speak, and work through him in the same degree that was manifested through Christ and the first original apostles.

It is the fulness of what men had in part before Pentecost.

And this is for EVERY believer!

Acts 2:39 For the promise is for you and your children and for **all who are far off**, as **many** as the Lord our God will call to Himself.”

The promises of God are YES and AMEN!

2Cor. 1:20 For as many as are the **promises** of God, in Him they are **yes**; therefore also through Him is our **Amen** to the glory of God through us.

Now on the last day, the great *day of the Feast*, Jesus was standing *there*. And He cried-out, saying, “If anyone **is thirsting**, let him come to Me and drink. ³⁸ The **one believing in** Me, just as the Scripture said— Rivers *of* living water will flow from his belly (innermost being)”. ³⁹ Now He said this concerning the Spirit, Whom the **ones having believed in** Him were **going to receive**. For *the* Spirit was not yet *given*, because Jesus was not yet glorified.

Do you have the ardent, eager, famishing, keen, and all-consuming craving and passion of the soul for complete union with God and the fullness of the Spirit?

Are you living in full Obedience to the Gospel?

Do you Thirst

Are you Coming to Jesus

Are you drinking the water of life

Are you continually Believing on Jesus as the Scripture has said

If you are you are a candidate for the baptism in the Holy Spirit